## REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates **TODAY'S DATE: 9/29/16** SUBMITTED BY: Kristen Clark **DEPARTMENT: Extension / 665 COUNTY JUDGE** x Kinden black **SIGNATURE OF DEPARTMENT HEAD: REQUESTED AGENDA DATE: 11/28/16** SPECIFIC AGENDA WORDING: Presentation of new Extension agent (Family & Consumer Sciences), Lebeth Carter. PERSON(S) TO PRESENT ITEM: Donald Kelm, District 8 Administrator **SUPPORT MATERIAL: (Must enclose supporting documentation)** \_\_X\_\_\_\_ TIME: 2 minutes **ACTION ITEM: WORKSHOP:** (Anticipated number of minutes needed to discuss item) **CONSENT: EXECUTIVE: STAFF NOTICE:** COUNTY ATTORNEY: \_\_\_\_\_ IT DEPARTMENT: \_\_\_\_ PURCHASING DEPARTMENT: **AUDITOR:** PUBLIC WORKS: PERSONNEL: BUDGET COORDINATOR: \_\_\_\_\_ OTHER: \_\_\_\_ \*\*\*\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*\*\*\* ASSIGNED AGENDA DATE: \_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE

COURT MEMBER APPROVAL \_\_\_\_\_ Date\_\_\_\_\_